



"VISUAL POETRY" ENTRY and RELEASE FORM
A Photographic Art Competition for Teens, Grades 6-12.

The Las Vegas–Clark County Library District sponsors "Visual Poetry," a juried photographic competition created to encourage the participation of local teenagers in showcasing their creativity in the visual arts. A juried panel process is utilized for awards and for the selection of the work for exhibition. All teenagers are encouraged to submit their finest work for consideration.

Please note: This release form is to be attached to each entry submitted.

Name of Artist (print) _____

Parent or Guardian (print) _____

Address _____ Zip _____

Tel: _____ Age: _____ Grade (Please Circle): 6 7 8 9 10 11 12

Public Library: _____

Number of Entries (Please Circle): 1 2 3

The undersigned grant our consent for the public display of the photograph entry if selected, and the permission to use the photographic image on printed materials, the Library web site, future promotion of the "Visual Poetry" Competition and gallery exhibits by the Las Vegas–Clark County Library District.

If your work is selected, you hereby release the Las Vegas–Clark County Library District from all liability for damage, loss or misappropriation.

I have read this document and understand the conditions as specified and agree to them.

Signature of Artist

Date

Signature of Parent or Guardian

Date



REQUIREMENTS:

1. Open to all teenagers living in Clark County, Nevada (Grades 6 -12)
2. Entry submission dates are February 1 - February 29, 2012.
3. Work must be original, not copied, and completed in the last two years. Previous entries will not be accepted.
4. Size limitation: All submitted photographs must be no larger than 8" X 10".
5. All submittals must be attached to poster board or matt board, labeled with a 1 x 2 5/8" label, **with the entry/release form attached to the back of each one of the entries.**

Explanation:

The work (photograph) is to be attached to a matt board or poster board with double sided tape or glue with the Artist label adhered to the front of the matt board, on the lower right hand corner.

The artist label must include the following information, in the correct order and be placed on the lower right hand side of the matt:

Artist Name:
Title of Photograph:
Public Library:

Please write your name and telephone number on the back of the matt/poster board.

6. The criteria of the "photographic image" are the following: black and white prints; color prints: computer manipulated images; digital images of original photographs; pin hole photography and traditional photography.
7. Accepted work may not be removed prior to the closing date of the exhibit.
8. The photographic images may be used on print materials, the website and future promotions for the competition. You will need to sign a release for this usage in order to participate. No entry will be accepted without the release/entry form signed by the contestant and Parent/Guardian.

9. Artists are limited to a maximum of 3 entries.

CASH AWARDS AND RIBBONS:

BEST OF SHOW Award	\$150
1 st Place Award	\$100
2 nd Place Award	\$75
3 rd Place Award	\$50

RIBBON AWARDS:

4 Honorable Mentions

Each place winner and honorable mention will receive a ribbon award and the award winner's artwork will be professionally framed and matted.

The winner, along with those who receive honorable mentions, will have their photographs exhibited in the formal art gallery at the Sahara West Library, and may also be chosen to be featured on the Teen web page.

Deadline for entries: FEBRUARY 29, 2012. NO ENTRY WILL BE ACCEPTED FOR COMPETITION AFTER 5 PM ON FEBRUARY 29.

Artwork drop-off location: Any Las Vegas-Clark County Library District branch, Youth Services Department.

Pick up of non-selected work: March 14 – March 21, 2012 at your "drop-off" library location.

Note: work not picked up by March 21 will be removed from the Library premises

Items from the exhibit will be returned to your drop-off library location after June 10, 2012. All entries must be picked up by June 15, 2012.

Note: work not picked up by July 31, 2012 will be removed from the Library premises

**Awards Reception: Thursday, April 5, 5 p.m.–6:30 p.m.
at the Sahara West Library**

Gallery Exhibit Dates: April 5 – June 3, 2012

**Gallery Location: Sahara West Library
9600 W. Sahara Avenue
Las Vegas, NV 89117**